

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI SANATAN DHARAM SARASWATI BAL MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	2730214
3	SCHOOL CODE (IF APPLICABLE)	85324
4	COMPLETE ADDRESS WITH PIN CODE	ROAD NO 70 WEST PUNJABI BAGH NEW DELHI, WEST DELHI , DELHI - 110026
5	PRINCIPAL NAME	REENA VERMA
6	PRINCIPAL QUALIFICATION	M.SC., M.ED.
7	SCHOOL EMAIL ID	shrisbmbpbagh@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9818301136

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1q5_li8Tbrdyd6lWIWkf8fmvyp9-mREMX/view
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.sbmbp.com/MPD/Society%20.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/13GsBJP35r4le5lR3FYsiJTak4ZlaDiv2/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/14uRUFFTFtzt9-dBa33EHW85T6N7RNT6k/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1e--RSddq25Hoy9ri60SHm-GtO22I2-G-/view
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/19JcMFqwDgJPx9Uu009ZvtbRsksyBBU8G/view

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/14uRUFFTFtzt9-dBa33EHW85T6N7RNT6k/view
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1_0Pu7cXWnBZ04mY1r4LDL1o0ddlj_jBR/view

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.sbmpb.com/MPD/fee.jpeg
2	ANNUAL ACADEMIC CALENDER	http://www.sbmpb.com/download/Annual%20Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.sbmpb.com/MPD/management.jpeg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1UWE0NtZQoODvO5b7NJjeTkCEHbcQ3lit/view
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/11ZuVHdEn0YqAD1CdkcJ5WqC6gY4Bxq9I/view

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	REENA VERMA
2	TOTAL NO. OF TEACHERS	42
	PGT	11
	TGT	14
	PRT	12
3	TEACHERS SECTION RATIO	1.5:01

4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	85	85	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	100	100	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6151
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 1817
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 522
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=4NWHtdwdySk&t=36s